

# Agenda Request Form

## Cherokee County School District

Meeting Date
March 15, 2018

Agenda Item Number
A-12

Title
Renewal of Existing Partnership Agreement
Requested Action
School Board Consideration of Superintendent's Recommendation to Approve Renewal of Existing Partnership Agreement
Summary Explanation and Background
<p>One of the School Board's Major System Priorities is increasing parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process.</p> <p>The School Board is requested to consider the Superintendent's recommendation to approve the renewal of the existing Partnership Agreement with the United Way of Greater Atlanta.</p>
Major System Priority
Increasing parental and community involvement
Financial Impact
N/A
Exhibits: (List)
Draft Agreement Attached

Board Action
<i>(For Official School Board Records Only)</i>

Source of Additional Information				
<table style="width: 100%; border: none;"> <tr> <td style="border: none;">Dr. Brian V. Hightower</td> <td style="border: none; text-align: right;">770.479.1871</td> </tr> <tr> <td style="border: none;">Barbara Jacoby</td> <td style="border: none; text-align: right;">770.479.1871</td> </tr> </table>	Dr. Brian V. Hightower	770.479.1871	Barbara Jacoby	770.479.1871
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Barbara Jacoby	770.479.1871			

### OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: \_\_\_\_\_ (Date)

By: \_\_\_\_\_ (School Board Chairman)

PARTNERSHIP AGREEMENT

BETWEEN

THE CHEROKEE COUNTY BOARD OF EDUCATION

AND

UNITED WAY OF METROPOLITAN ATLANTA

This agreement entered into on this 3<sup>rd</sup> Day of May, 2012 by and between the Cherokee County Board of Education, hereinafter referred to as the "School Board" and United Way of Metropolitan Atlanta, hereinafter referred to as the "United Way."

WHEREAS, the School Board's mission is to ~~enable all students to become contributing citizens who can communicate effectively, gather and use information, make responsible decisions and adapt to the challenges of the future~~ educate the emerging generation through learning environments designed to increase the performance of all students; and,

WHEREAS, one of the School Board's Major System Priorities is to increase parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process, and

WHEREAS, United Way's mission is to ~~engage all segments of our community to drive sustainable change in education, income, health and homelessness, while continuing to address urgent and basic human care~~ that every child in our community has the opportunity to reach his or her potential, and to build a strong future for Greater Atlanta, and

WHEREAS, United Way's vision is that ~~Metro~~ Greater Atlanta is a place where all individuals, ~~and families~~ and communities thrive, and

WHEREAS, United Way's ~~community building principles include: building capacity, participation and inclusion, citizenship, collaboration and partnership, holistic learning and results focused,~~ believes that communities that can say "all the children are well" have babies who are born healthy; kids who read proficiently by third grade; teens graduating from high school prepared for college, careers and life; children growing up in secure homes and safe neighborhoods, with healthy food, and access to medical care to keep them healthy; and families supported by communities where people are educated, employed and housed; and have ready access to good healthcare and affordable healthy foods, and

WHEREAS, United Way-funded agencies with programs and services operating in Cherokee County include: American Cancer Society, American Red Cross, Anna Crawford Children's Center, Atlanta Legal Aid, Boy Scouts of America, Atlanta Chapter, Boys and Girls Club of Cherokee County, ~~Salvation Army~~, ~~CASA for Children~~, ~~Cherokee Day Training Center~~, Children's Haven, Cherokee Family Violence Center, Cherokee Outdoor YMCA, Diabetes Association, Families First, ~~Hillside Hospital~~, Girl Scouts of Metro Atlanta, Goodwill Services of North Georgia, Goshen Valley Foundation, MUST Ministries ~~in Cherokee~~ and Visiting Nurse Health System, and

WHEREAS, The Cherokee County School System employees contributed ~~22~~ 14 percent of the ~~\$440,472.03~~ \$571,698.00 total in the ~~2011~~ 2016/17 Cherokee County United Way campaign, and

WHEREAS, United Way of ~~Metropolitan~~ Greater Atlanta returned over \$800,000 in funding and services to Cherokee County in ~~2010~~ 7.

Now therefore in consideration of the covenants and conditions set forth herein the parties agree as follows:

#### ARTICLE I

The parties agree that the foregoing recitals are true and correct and incorporated herein by reference

#### ARTICLE II

The School Board will:

1. Continue the countrywide payroll deduction option for pledges to United Way, with the assurance of both parties of maintaining employee confidentiality.
2. Provide a coordinator at each school site and at the Central Office to facilitate the annual campaign.
3. Provide the opportunity for school system employees to work cooperatively with United Way to hold a special fundraising event (i.e. faculty/student basketball games and/or employee softball tournament).
4. Provide use of school system mail/email for distribution of United Way campaign materials, as permitted by School Board policy.
5. Provide a school system representative on the United Way Chairman's Cabinet/Advisory Board.

6. Allow the usage of the United Way's ePledge system to collect pledges from employees and special events, with the assurance of both parties of maintaining employee confidentiality.
7. Provide the opportunity for a United Way representative to speak at the Principal's Meeting before the annual campaign begins.
8. Conduct the annual United Way campaign during a set two-week period during September/October for all schools.
9. Encourage participation of schools in United Way's Read for the Record Shoebox.
- ~~10. Encourage participation of schools in Incredible Kids Day during the month of March.~~
11. Encourage high school seniors to participate with United Way in a volunteer project (i.e. Shoebox, Read for the Record, ~~Incredible Kids Day~~ Youth United) for their Senior Project.

### ARTICLE III

United Way will:

1. Conduct the annual United Way campaign during the months of September/October, with the assurance of both parties of maintaining employee confidentiality.
2. Conduct a Coordinators Training/Campaign Kickoff at the Cherokee County Board of Education Central Office, providing training and campaign materials.
3. Provide a representative to speak at the Principal's Meeting before the annual campaign begins and provide campaign materials.
4. Provide the ePledge platform as well as any training and IT assistance that is required.
- ~~5. Provide volunteers, assistance and any materials needed for Read for the Record in the fall.~~
- ~~6. Provide volunteers, assistance and materials needed for Incredible Kids Day in March.~~
7. Provide the opportunity for high school seniors to participate with United Way in a volunteer project (i.e. Shoebox, Read for the Record, ~~Incredible Kids Day~~ Youth United) for their Senior Project.

8. Accept all children/interested participants for participation within its programs without regard to their gender, race, political affiliation, age, national origin, or handicapping condition or any other discrimination recognized and prohibited by State or Federal Law. Children/participants with handicaps must be provided all necessary levels of supervision and must be included within the activities of the partnering organizations. As a result of this partnership agreement, United Way must adhere to all local, State and Federal laws regarding education.

#### ARTICLE IV

The term of this contract is ~~May 3, 2012 through May 3, 2013~~ March 15, 2018 through March 15, 2019. This contract shall automatically renew for additional terms not to exceed five years unless either party notifies the other at least 60 days prior to renewal date.

#### ARTICLE V

This contract may be terminated by either party upon thirty (30) days written notice to the other party with or without cause. All notice of this contract shall be given to the Superintendent of Cherokee County Schools at ~~110 Academy Street~~ PO Box 769, Canton, GA 30114, and to the United Way of ~~Metropolitan~~ Greater Atlanta at ~~1600 River Park Blvd., Suite 202, Woodstock, GA 30188, phone: 678-623-2855~~ 40 Courtland St. NE, Suite 300, Atlanta, GA 30303.

IN WITNESS WHEREOF the parties have executed this document the first date referred to herein.

UNITED WAY OF GREATER ATLANTA

THE CHEROKEE COUNTY BOARD OF  
EDUCATION

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By: Melanie N. Kagan,  
Regional Director

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By: Kyla Cromer, Chairman

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By: Dr. Brian V. Hightower  
Superintendent of Schools

Approved as to form:

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Tom Roach, Esquire