

Agenda Request Form

Cherokee County School District

Meeting Date
February 15, 2018

Agenda Item Number
A-12

Title
Renewal of Existing Partnership Agreements
Requested Action
School Board Consideration of Superintendent's Recommendation to Approve Renewal of Existing Partnership Agreements
Summary Explanation and Background
<p>One of the School Board's Major System Priorities is increasing parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process.</p> <p>The School Board is requested to consider the Superintendent's recommendation to approve the renewal of the existing Partnership Agreements with Aramark Management Services, Cherokee County Historical Society and The Leukemia & Lymphoma Society, Inc.</p>
Major System Priority
Increasing parental and community involvement
Financial Impact
N/A
Exhibits: (List)
Draft Agreements Attached

Board Action
<i>(For Official School Board Records Only)</i>

Source of Additional Information				
<table style="width: 100%; border: none;"> <tr> <td style="border: none;">Dr. Brian V. Hightower</td> <td style="border: none; text-align: right;">770.479.1871</td> </tr> <tr> <td style="border: none;">Barbara Jacoby</td> <td style="border: none; text-align: right;">770.479.1871</td> </tr> </table>	Dr. Brian V. Hightower	770.479.1871	Barbara Jacoby	770.479.1871
Dr. Brian V. Hightower	770.479.1871			
Barbara Jacoby	770.479.1871			

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____ (Date)

By: _____ (School Board Chairman)

AGREEMENT
BETWEEN
THE CHEROKEE COUNTY BOARD OF EDUCATION
AND
ARAMARK MANAGEMENT SERVICES LIMITED PARTNERSHIP

This agreement is entered into on this ~~4th day of February 2016~~ 15th day of February, 2018, by and between The Cherokee County Board of Education (hereinafter referred to as the "School Board"), and Aramark Management Services Limited Partnership (hereinafter referred to as "Aramark").

WHEREAS, the School Board's mission is to enable all students to become contributing citizens who can communicate effectively, gather and use information, make responsible decisions, utilize technology effectively, and adapt to the challenges of the future; and,

WHEREAS, one of the School Board's Major System Priorities is to increase parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process; and,

WHEREAS, Aramark believes in being a good corporate citizen and the importance of involvement in the communities in which its employees live and work.

Now therefore in consideration of the covenants and conditions set forth herein the parties agree as follows:

ARTICLE I

The parties agree that the foregoing recitals are true and correct and incorporated herein by reference.

ARTICLE II

The School Board will:

1. Provide in the spring of ~~2016 and 2017~~ 2018 two (2) qualified candidates from the graduating class from each of the School District's six (6) traditional high schools to each receive a one-time \$500 college scholarship.

2. Promote the scholarship through existing communication channels, as permitted by School Board policy, including the posting of a notice on the online Virtual Community Bulletin Board.
3. Provide School District staff to work with a committee comprised of community members and Aramark representatives in the selection of these recipients.
4. Explore professional development opportunities in both parties' best interests.
5. Pursue joint grant opportunities in both parties' best interests.

ARTICLE III

Aramark will:

1. Provide a \$500 one-time scholarship in the spring of ~~2016 and 2017~~ 2018 to two (2) qualified candidates from the graduating class from each of the School District's six (6) traditional high schools for a total of \$6,000.
2. Work with the School District staff and a committee comprised of community members and Aramark representatives in the selection of these recipients.
3. Present these scholarship awards at a Board of Education meeting.
4. Provide speakers for Career Days and similar opportunities when staff members are available.
5. Explore professional development opportunities in both parties' best interests.
6. Pursue joint grant opportunities in both parties' best interests.
7. Accept all children/interested participants for participation in the foregoing scholarship program without regard to their gender, race, political affiliation, age, national origin or handicapping condition or any other discrimination recognized and prohibited by State or Federal Law. Children/participants with handicaps must be provided all necessary levels of supervision and must be included within the activities of the partnering organization. Aramark shall adhere to all local, State or Federal laws in connection with the covenants and conditions set forth in this agreement.

ARTICLE IV

The term of this agreement is ~~February 4, 2016 to February 4, 2018~~ February 15, 2018 to September 15, 2018.

ARTICLE V

This agreement may be terminated by either party upon thirty (30) days written notice to the other party with or without cause. In addition, this agreement shall automatically terminate upon the non-renewal, expiration or earlier termination, for any reason, of that certain Custodial Services Agreement by and between Aramark and the Cherokee County School District dated as of September 10, 2013, as the same may be amended, renewed and/or extended from time to time. All notices to a party in connection with this agreement shall be provided in writing and given to: if to the School Board, the Superintendent of Cherokee County Schools at ~~110 Academy Street~~ P.O. Box 769, Canton, GA 30114 and, if to Aramark, the Aramark Regional Vice President (~~East~~), ~~Education K-12 (Southeast)~~ Aramark Facilities at 1101 Market St., Philadelphia, PA 19107, or such other address if notice is given by either party of a new address pursuant to this notice section.

[NO FURTHER TEXT ON THIS PAGE; SIGNATURES FOLLOW]

IN WITNESS WHEREOF the parties have executed this Agreement the first date referred to herein.

ARAMARK MANAGEMENT SERVICES
LIMITED PARTNERSHIP
By: ARAMARK SMMS LLC, its general
partner

THE CHEROKEE COUNTY BOARD OF
EDUCATION

Christian Dirx,
Vice President, Finance

By: Kyla Cromer, Chair

By: Dr. Brian V. Hightower
Superintendent of Schools

Approved as to form:

Tom Roach, Esquire

PARTNERSHIP AGREEMENT

BETWEEN

THE CHEROKEE COUNTY BOARD OF EDUCATION

AND

CHEROKEE COUNTY HISTORICAL SOCIETY

This agreement entered into on this ~~9th day of February, 2012~~ 15th day of February, 2018, by and between

The Cherokee County Board of Education, hereinafter referred to as the "School Board,"

And

The Cherokee County Historical Society, hereinafter referred to as "CCHS,"

WHEREAS, the School Board's mission is to enable all students to become contributing citizens who can communicate effectively, gather and use information, make responsible decisions, utilize technology effectively and adapt to the challenges of the future; and,

WHEREAS, one of the School Board's Major System Priorities is to increase parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process; and,

WHEREAS, the CCHS' mission is dedicated to historic preservation and education; and,

WHEREAS, the CCHS desires to enhance and expand efforts to achieve its mission of preserving and educating by acting as a community partner with the School Board.

Now therefore in consideration of the covenants and conditions set forth herein the parties agree as follows:

ARTICLE I

The parties agree that the foregoing recitals are true and correct and incorporated herein by reference.

ARTICLE II

The School Board will:

1. Disseminate CCHS information/student opportunities through existing communication channels, as permitted by School Board policy. Permit use of school mail for two mailings: one in May and one in August.
2. Communicate with CCHS relative to future construction/renovation projects.
3. Facilitate implementation of educational programs to promote local history (using CCHS books, brochures, videos and publications, as provided).
4. Promote field trip opportunities for history students/classes throughout the County (Crescent Farm Rock Barn, Cherokee County History Museum).
5. Will encourage faculty and students to use the CCHS's website located at www.rockbarn.org.
6. Pursue joint grant opportunities in both parties' best interests.
7. ~~Permit the use of a school classroom location for a teacher PLU course in June 2012 at no charge to CCHS.~~

ARTICLE III

CCHS will:

1. Provide the School Board with the opportunity to use the Exhibition Center and Conference/Special Events Facility at the Crescent Farm Rock Barn.

2. Provide presentations relative to local history to schools at the appropriate grade level via speakers at schools' requests.
3. Provide the opportunity for field trips to CCHS locales. Students in Grades 3 through 5 will be permitted to tour the Cherokee County History Museum at no charge; planned educational tours and accompanying Instructional Guides will be offered ~~from September 10, 2012 through the last field trips scheduled during the 2012-13 School Year.~~
4. Provide historical curriculum materials to the school system for dissemination to each of the appropriate grade levels including a teacher instructional guide for Cherokee County History Museum instruction.
5. Provide judges for the School System Science Fair, Young Authors Fair, Governors Honors, Speech Contests and other related functions.
6. Provide internship opportunities for students interested in historical issues.
7. Communicate with the School Systems' Office of Support Services and Facilities/Construction Management and Department of Planning and Forecasting relative to future projects.
8. Pursue joint grant opportunities in both parties' best interests.
9. Accept all children/interested participants for participation within its programs without regard to their gender, race, political affiliation, age, national origin or handicapping condition or any other discrimination recognized and prohibited by State or Federal Law. Children/participants with handicaps must be provided all necessary levels of supervision and must be included within the activities of the partnering organization. As a result of this partnership agreement, CCHS must adhere to all local, State or Federal laws regarding education.

ARTICLE IV

The term of this contract is ~~February 9, 2012 through February 8, 2013~~ February 15, 2018 through February 15, 2019. This contract shall automatically renew for additional terms not to exceed five years unless either party notifies the other at least 60 days prior to renewal date.

ARTICLE V

This contract may be terminated by either party upon thirty (30) days written notice to the other party with or without cause. All notice of this contract shall be given to the Superintendent of Cherokee County Schools at ~~110 Academy Street~~ PO Box 769, Canton, GA 30114 and to Stefanie Joyner, Cherokee County Historical Society, P.O. Box 1287, Canton, GA, 30114.

IN WITNESS WHEREOF the parties have executed this document the first date referred to herein:

THE CHEROKEE COUNTY
HISTORICAL SOCIETY

THE CHEROKEE COUNTY BOARD
OF EDUCATION

By: Stefanie Joyner,
Executive Director

By: Kyla Cromer, Chairman

By: Dr. Brian V. Hightower
Superintendent of Schools

Approved as to form:

Tom Roach, Esquire

PARTNERSHIP AGREEMENT
BETWEEN
THE CHEROKEE COUNTY BOARD OF EDUCATION
AND
THE LEUKEMIA & LYMPHOMA SOCIETY, INC.

This Agreement entered into on this ~~9th day of February, 2012~~ 15th day of February, 2018, by and between The Cherokee County Board of Education, hereinafter referred to as the "School Board" And The Leukemia & Lymphoma Society, Inc., hereinafter referred to as "LLS".

WHEREAS, the School Board's mission is to ~~enable all students to become contributing citizens who can communicate effectively, gather and use information, make responsible decisions and adapt to the challenges of the future~~ educate the emerging generation through learning environments designed to increase the performance of all students; and,

WHEREAS, one of the School Board's Major System Priorities is to increase parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process, and

WHEREAS, the LLS mission is to cure leukemia, lymphoma, Hodgkin's disease and myeloma and to improve the quality of life for patients and their families. The LLS Pennies for Patients® program goal is to educate children about blood cancers and to empower them to make a difference by donating spare change for cancer patients, and

WHEREAS, LLS recognizes ~~An estimated 957,902 people in the US are living with, or are in remission from, leukemia, Hodgkin lymphoma, NHL or myeloma. From 2003 to 2007, leukemia represented 28 percent of all of the types of cancer occurring among children younger than 20 years; leukemia is the most common cancer in children less than 20 years old. Every 10 minutes, someone in the US dies from a blood cancer. These diseases will account for nearly 9.5 percent of the deaths from cancer in 2010, based on the total of 569,490 cancer deaths. LLS funds research that, not only has a proven track record of improving the treatment protocol for blood cancer patients, but also has supported~~

~~patients of other cancers and diseases including, but not limited to, fibro sarcoma, stomach cancers, Alzheimer's disease, diabetes, and breast cancer, and~~

~~WHEREAS, Cherokee County schools participated in the LLS program, Pennies for Patients®, during the past several school years. Pennies for Patients helps LLS achieve its mission by funding research and patient services while also inspiring students to “make change” while beating cancer, and~~

WHEREAS, the Pennies for Patients® program helps students learn compassion by giving generosity, develop leadership skills within school clubs/organizations by coordinating the program, foster team-building within classrooms and schools by cooperating to earn various prizes, and engage in science by learning about healthy bodies and immune systems.

Now therefore in consideration of the covenants and conditions set forth herein the parties agree as follows:

ARTICLE I

The parties agree that the foregoing recitals are true and correct and incorporated herein by reference

ARTICLE II

The School Board will:

1. Encourage Cherokee County elementary, middle, and high schools to participate in Pennies for Patients®.
2. Provide a school coordinator at each interested school site to work in conjunction with LLS School & Youth Student Series Manager to implement aforementioned programs. Typically, school coordinators are nurses, guidance counselors, gym teachers, health teachers or club sponsors.

3. The Coordinator's role will include promoting the program using supplied DVDs, posters, lesson plans, and/or announcements; distributing parent letters and coin boxes to students and teachers; collecting and submitting all donations, setting achievable goals, enlisting student and/or adult volunteers, and coordinating the event in conjunction with LLS ~~School & Youth~~ Student Series Manager.

ARTICLE III

LLS will:

1. Conduct an informational planning session with each principal and/or potential Coordinator of each interested school prior to the program.
2. Abide by the rules and regulations contained in the School Board's Solicitation by Students Policy (JKB/KEBB), that prohibits students in grades eight or lower from participating in door-to-door sales.
3. Deliver education kits and other selected educational items such as posters, videos, coin boxes, stickers, planning guides, and lesson plans (subject to change) to the participating school sites.
4. Provide in-service and year-round assistance to coordinators, teachers and administrators on how to incorporate all areas of the curriculum to make the program a school-wide event.
5. Offer and host school presentations by trained LLS staff and/or volunteers in the form of student club coaching/planning sessions, school-wide assemblies, closed-circuit TV presentations, etc. Work with the Coordinator to schedule presentations with principal approval.
6. Provide all materials and earned thank-you gifts prizes to ensure a successful event. Prizes include certificates, pizza gift cards, ~~Wal-mart~~ Amazon gift cards, school banners, school plaques, and media releases promotion depending on donation total. Provide additional recognitions, such as hosting a Top School Coordinator's banquet at Olive Garden for select school coordinators and hosting "thank you presentations" at school-wide assemblies, during school announcements, in classrooms, or at club meetings.

7. Provide LLS ~~School & Youth~~ Student Series Manager and Coordinator to assist with any questions or concerns.

8. Provide feedback and recognition to district office and local media when possible.

9. Accept all children/interested participants for participation within its programs without regard to their gender, race, political affiliation, age, national origin or handicapping condition or any other discrimination recognized and prohibited by State or Federal Law. As a result of this partnership agreement, LLS must adhere to all local, State or Federal laws regarding education.

ARTICLE IV

The term of this ~~contract~~ Agreement is ~~February 9, 2012 through February 8, 2013~~ February 15, 2018 through February 15, 2019. This ~~contract~~ Agreement shall automatically renew for additional terms not to exceed five years unless either party notifies the other at least 60 days prior to renewal date.

ARTICLE V

This ~~contract~~ Agreement may be terminated by either party upon thirty (30) days written notice to the other party with or without cause. All notice of under this ~~contract~~ Agreement shall be given to the Superintendent of Cherokee County Schools at ~~110 Academy Street~~ PO Box 769, Canton, GA 30114 and to The Leukemia and Lymphoma Society, Inc. at ~~3715 Northside Parkway - Bldg 400, Suite 300 - Atlanta, GA 30327~~ 2859 Paces Ferry Road SE, Suite 725, Atlanta, GA 30339.

IN WITNESS WHEREOF the parties have executed this ~~document~~ Agreement the first date referred to herein:

THE LEUKEMIA & LYMPHOMA
SOCIETY

THE CHEROKEE COUNTY BOARD OF
EDUCATION

By: Gordon Miller, Jr.,
SVP Finance

By: Kyla Cromer, Chairman

By: Dr. Brian V. Hightower
Superintendent of Schools

Approved as to form:

Tom Roach, Esquire