

Agenda Request Form

Cherokee County School District

Meeting Date
May 17, 2018

Agenda Item Number
A-2

Title
Recognition of Cherokee High School Freshman Rebekah Seng -- Recipient of Congressional Award, Bronze Medal
Requested Action
School Board Recognition of Cherokee High School Freshman Rebekah Seng -- Recipient of Congressional Award, Bronze Medal
Summary Explanation and Background
<p>JROTC member Rebekah Seng was presented the Congressional Award, Bronze Medal on May 1 by Georgia Congressman Barry Loudermilk of the 11th District in a small ceremony at Cherokee HS with her parents and special guests. Only 18 students in Georgia qualified for the Bronze Medal this year.</p> <p>The Congressional Award is the highest voluntary award from the United States Congress that a U.S. teenager can earn; the medals are awarded at the bronze, silver and gold levels. The Congressional Award Bronze Medal requires 50 hours of documented activity in Physical Fitness, 50 hours of documented time in Personal Development (learning something new), and 100 documented hours of Volunteer Service to an organization(s) that serves the greater community. In addition, applicants must complete a minimum two-day exploration/expedition activity that is completely planned and carried out by the applicant-- all within a seven-month window. JROTC Retired Colonel Eddy Stanfill was Rebekah's advisor for the award.</p>
Major System Priority
Increasing Accountability
Financial Impact
N/A
Exhibits: (List)
N/A

Board Action
<i>(For Official School Board Records Only)</i>

Source of Additional Information				
<table style="width: 100%; border: none;"> <tr> <td style="border: none;">Dr. Brian V. Hightower</td> <td style="border: none; text-align: right;">770.479.1871</td> </tr> <tr> <td style="border: none;">Barbara Jacoby</td> <td style="border: none; text-align: right;">770.479.1871</td> </tr> </table>	Dr. Brian V. Hightower	770.479.1871	Barbara Jacoby	770.479.1871
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OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____ (Date)

By: _____ (School Board Chairman)